



Montgomery County, Maryland

COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850
240/777-7900 • TTY 240/777-7914 • FAX 240/777-7989 • www.montgomerycountymd.gov/council

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.

*This meeting will be televised live on CCM Channels
Comcast 6, RCN 6, and Verizon 30; repeated on 10/10/08 at 7 pm*

Tuesday, October 7, 2008

9:30 **INVOCATION** - Jennie Y. Kellogg, Spiritual Assembly of the Baha'I of Montgomery County, Gaithersburg

9:35 **GENERAL BUSINESS**

(Lauer)

- (1) A. **Announcement** - Agenda and Calendar Changes
B. **Acknowledgement** - Receipt of Petitions
C. **Action** - Approval of Minutes: June 19, 2008 and September 16, 2008

(2) 9:40 **CONSENT CALENDAR**

- A. **Introduction** - Supplemental appropriation to the County Government's FY09 Operating Budget, Montgomery County Fire and Rescue Service - \$1,030,179 for National Urban Search and Rescue Response System Grant (Source: Federal Grant)(Davidson)
Public hearing/action is scheduled for 10/28/08 at 1:30 pm.
- B. **Introduction** - Resolution to increase the membership of the Airpark Liaison Committee
Action tentatively scheduled for 10/14/08. (Ferber)
- C. **Introduction** - Resolution to approve FY10 Council Grants process (Fitzgerald-Bare)
Action tentatively scheduled for 10/14/08.
- D. **Introduction** - Resolution to approve Clean Energy Rewards - Financial Incentives(Levchenko)
Action is tentatively scheduled for 10/14/08.
- E. **Receipt and Release** - Office of Legislative Oversight Report 2009-3, 2008 Evaluation of the Bethesda Urban Partnership, Inc. (Renkema/Downie)
PHED Committee worksession tentatively scheduled for 10/30/08.
- F. **Action** - Appointment of special counsel to provide legal services for DHHS Child Welfare Services: Robert S. Bokman and Carroll A. Kilty (Faden)
- G. **Action** - Resolution to increase the membership of the Western Montgomery County Citizens Advisory Board (Ferber)

(2) 9:40 **CONSENT CALENDAR** *(continued)*

- H. **Action** - Amendments to Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: water and sewer category changes (Levchenko)
T&E Committee recommends approval with amendments
- I. **Action** - Amendment to Comprehensive Solid Waste Management Plan: Solid Waste Collection Subdistricts (Levchenko)
T&E Committee recommends approval.
- J. **Action** - Executive Regulation 18-08, County Solid Waste Collection Subdistricts (Levchenko)
T&E Committee recommends approval.

9:45 **WORKSESSION** on the following: (Faden)

- (3) • Resolution to terminate the Clarksburg Town Center Development District
- (4) • **Bill 36-07**, Development Districts - Amendments
MFP Committee recommends approval with amendments.
- (4.1) • **Introduction** - Resolution to declare Council intent regarding proposed Clarksburg Village and Clarksburg Skylark Development Districts, sponsored by Council President Knapp and Councilmembers Elrich and Leventhal

11:15 **RECESS** 11:30 Lunch with Board of Education (5th floor Council Conference Room)

- (5) 1:30 **PUBLIC HEARING** - FY10 WSSC Spending Control Limits (Levchenko)
T&E Committee worksession tentatively scheduled for 10/13/08.
- (6) 1:30 **PUBLIC HEARING** - **Expedited Bill 30-08**, Taxicabs - Licensing (Faden)
T&E Committee worksession tentatively scheduled for 10/13/08.

1:50 **DISTRICT COUNCIL SESSION**

- (7) A. **Action** - Request for Withdrawal of Local Map Amendment (Zyontz)
Application No: G-341
Applicant: Montrose Medical Associates (Jody S. Kline, Attorney)
Property: 600 ft. south of Montrose Road and approx. 700 ft. west of East Jefferson Street, Rockville
Action: Rezone from R-200 to RT-8 or RT-6
- (8) B. **Action** - Request for Withdrawal of Local Map Amendment (Zyontz)
Application No: G-867
Applicant: Rebecca D. Willens for Deer Harbor Investments, LLC, Contract Purchaser
Property: Parcels N210, P330, P220, P274, P322 and P375 formerly known as P536) on tax map ET343, located south of Clopper Road and east of Darnestown-Germantown Road (Route 118), and Parcel 330 which is partially bisected by the extension of Leaman Farm Road, Germantown
Action: Rezone from R-200 and R-200/TDR to PD 11

1:50 DISTRICT COUNCIL SESSION *(continued)*

- (9) C. **Action** - Consideration of Hearing Examiner's Report and Recommendation: (Zyontz)
Application No: G-865
Applicant: Randall M. and Sheryl B. Rothstein (Martin J. Hutt, Attorney)
Property: 8,342 square feet located at 7425 Arlington Road, Bethesda
Action: Rezone from R-60 to TS-R
Recommendations: Planning Staff: Approve
Planning Board: Approve
Hearing Examiner: Approve
- (10) D. **Action** - Consideration of Hearing Examiner's Report and Recommendation: (Zyontz)
Development Plan Amendment DPA 07-3
Applicant: Randall M. and Sheryl B. Rothstein (Martin J. Hutt, Attorney)
Property: 29,737 square feet located at the northeast corner of Arlington road and Edgemoor Lane, Bethesda (combined total with LMA of 38,079 sq. ft.)
Action: Amend the Development Plan from LMA G-779
Recommendations: Planning Staff: Approve
Planning Board: Approve
Hearing Examiner: Approve
- (11) E. **Action** - Subdivision Regulation Amendment 08-03, Arts or Entertainment Use - Validity Period (Zyontz)
PHED Committee recommends approval with amendments.
- (12) F. **Action** - Zoning Text Amendment 08-15, Arts or Entertainment Use - CBD Zones (Zyontz)
PHED Committee recommends approval with amendments.

4:30 ADJOURN

The following appointments were received from the County Executive and are tentatively scheduled for confirmation on October 14, 2008:

Commission for Women: Manar S. Morales, Wilma K. Holmes, Sanjay Rai, Jennifer Cryor Baldwin

Ethics Commission: Gilles W. Burger

Forest Conservation Advisory Committee: Richard R. Brush

Library Board: Paulette Dickerson, Brian S. Krantz, Gillian (Jill) Lewis

FUTURE COUNCIL MEETINGS

County Council meeting notices are posted on the bulletin board in the fifth floor lobby of the Council Office Building in Rockville, pursuant to State law.

Note: See the COMMITTEE AGENDA for a listing of the Committee meetings currently scheduled.

| | | |
|---------------------|----------|---|
| Oct 14, 2008 | 9:30 am | Regular Session |
| Oct 14, 2008 | 2:30 pm | Interviews - Board of Appeals |
| Oct 21, 2008 | 9:30 am | Regular Session |
| Oct 28, 2008 | 8:30 am | Meeting with County Executive |
| Oct 28, 2008 | 9:45 am | Regular Session |
| Nov 4, 2008 | 9:30 am | Regular Session |
| Nov 11, 2008 | | HOLIDAY |
| Nov 18, 2008 | 9:30 am | Regular Session |
| Nov 18, 2008 | 11:30 am | Meeting with Montgomery County Planning Board |
| Nov 25, 2008 | 9:30 am | Regular Session |
| Nov 25, 2008 | 11:30 am | Meeting with Board of Education |
| Nov 27, 2008 | | HOLIDAY |

FUTURE PUBLIC HEARINGS

To testify call 240-777-7931

Oct 14, 2008

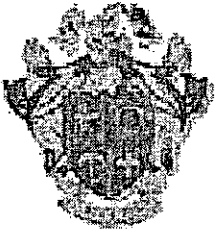
1:30 pm Resolution to amend the County Energy Policy to increase the share of renewable energy
1:30 pm Amendment to the Master Plan for Historic Preservation: Individual Historic Resources
1:30 pm Supplemental appropriation to the Montgomery College's FY09 Capital Budget and amendment to the FY09-14 CIP - \$1,500,000 for Takoma Park/Silver Spring West Campus Garage - Phase 2
1:30 pm - Supplemental appropriation to the County Government's FY09 Capital Budget and amendment to the FY09-14 Capital Improvements Program - DOT- \$6,159,000 for Montrose Parkway West
1:30 pm **Expedited Bill 31-08**, Grants - Council review

Oct 28, 2008

1:30 pm Supplemental appropriation to the FY09 Operating Budget, MCFRS - \$1,030,179 for National Urban Search and Rescue Response System Grant



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



Montgomery County Council
Legislative Information Services

Packet Index

Tuesday, October 7, 2008

| Item Number | Note | Staff |
|-----------------|---|--------|
| Agenda Item #11 | This item will be available on Monday, October 6, 2008. | Zyontz |
| Agenda Item #12 | This item will be available on Monday, October 6, 2008. | Zyontz |